

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **September**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: General Santos City	Area 3-F	Club President Jose Orlando Acharon	Club Secretary Edwin Valencia
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **9/15/19**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	
	10-Sep-19	25					Hotel San Marco, GSC	
	24-Sep-19	19					Hotel San Marco, GSC	
	03-Sep-19		17				NLSA Ave. GSC	
	15-Sep-19				12		Marlet's Bay view Maasim, Sarangani	
	15-Sep-19					12	CRG Maasim, Sarangani	
	07-Sep-19					7	Zone 3 Bldg 1, Brgy. Fatma GSC	
	14-Sep-19					5	Zone 3 Bldg 1, Brgy. Fatma GSC	
	21-Sep-19					5	Zone 3 Bldg 1, Brgy. Fatma GSC	
	28-Sep-19							
	28-Sep-19						2	General Santos City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	42
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	42

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Edwin Valencia Club Secretary	Attested by: Jose Orlando Acharon Club President	A Copy of this report has been Furnished to: Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**